



**LEDA**  
LIMPOPO ECONOMIC  
DEVELOPMENT AGENCY  
AN AGENCY OF THE LIMPOPO  
PROVINCIAL GOVERNMENT  
REPUBLIC OF SOUTH AFRICA

**ROOTED IN THE FUTURE**

Development House Lebowakgomo 0737 • PO Box 760 Lebowakgomo 0737 • Tel: 015-633-4700 • Fax: 015-633-4890

## **LEDA COVID-19 FINANCIAL RELIEF SCHEME: Application form for a Business Loan:**

### PART A

|                                 |  |
|---------------------------------|--|
| <b>1. Credit Applied for</b>    |  |
| <b>1.1 Specify Product Type</b> |  |

|                                    |
|------------------------------------|
| <b>2. Purpose of Loan required</b> |
|------------------------------------|

|       |
|-------|
| ..... |
| ..... |
| ..... |
| ..... |

|                               |  |
|-------------------------------|--|
| <b>3. Company Information</b> |  |
|-------------------------------|--|

|                           |
|---------------------------|
| <b>3.1 Identification</b> |
|---------------------------|

|                      |  |
|----------------------|--|
| Trade name:          |  |
| Registration name:   |  |
| Registration number: |  |
| Nature of business   |  |
| Tax number:          |  |
| VAT number:          |  |
| Commencement date:   |  |

|                            |
|----------------------------|
| <b>3.2 Contact details</b> |
|----------------------------|

|               |  |
|---------------|--|
| Tel – office: |  |
| Tel- home     |  |
| Mobile:       |  |
| Fax:          |  |

|                        |  |
|------------------------|--|
| <b>E-mail address:</b> |  |
| <b>Website:</b>        |  |
| <b>Status:</b>         |  |

|                    |
|--------------------|
| <b>3.3 Address</b> |
|--------------------|

|  |  |
|--|--|
| <b>3.3.1 Postal address:</b>                             |  |
| <b>3.3.2 Physical address:</b>                           |  |
| <b>3.3.3 Own or leased property?</b>                     |  |
| <b>3.3.4 Owner and contact No:</b><br><b>(If rented)</b> |  |

|                                     |
|-------------------------------------|
| <b>3.4 Business Banking Details</b> |
|-------------------------------------|

|                        |  |
|------------------------|--|
| <b>Bank:</b>           |  |
| <b>Branch:</b>         |  |
| <b>Branch code:</b>    |  |
| <b>Account number:</b> |  |
| <b>Account name:</b>   |  |
| <b>Account type:</b>   |  |

|   |
|---|
| <b>3.5 <i>Members/Owners/Directors' Particulars</i></b> |
|---|

| <b>Members<br/>Owners/Directors :<br/>(Including their interest in<br/>the business)</b> | <i>Name of member</i> | <i>% interest</i> |
|--|-----------------------|-------------------|
|  |                       |                   |
|  |                       |                   |
|  |                       |                   |

**3.6 Amount owing by Business****3.6.1 LEDA (CURRENT LEDA CLIENTS)**

| Date of the loan | Account number: | Balance owed |
|------------------|-----------------|--------------|
|                  |                 |              |
|                  |                 |              |

**3.6.2 Other financial commitments**

| Institution | Account number | Monthly Instalment | Contact details | Balance owing |
|-------------|----------------|--------------------|-----------------|---------------|
|             |                |                    |                 |               |
|             |                |                    |                 |               |
|             |                |                    |                 |               |

**3.7 Investments**

| Type | Account No: | Financial Institution | Value of Investment | Maturity date |
|------|-------------|-----------------------|---------------------|---------------|
|      |             |                       |                     |               |
|      |             |                       |                     |               |
|      |             |                       |                     |               |

**3.8 Credit profile**

|  |  |
|--|--|
| <b>Civil court judgements:</b>             |  |
| <b>Criminal judgments:</b>                 |  |
| <b>Unresolved debts</b>                    |  |
| <b>Ever insolvent/liquidated and when?</b> |  |

**4. Company Representative's Contact Details**

|                      |  |
|----------------------|--|
| <b>Title:</b>        |  |
| <b>Surname:</b>      |  |
| <b>First Names:</b>  |  |
| <b>ID number:</b>    |  |
| <b>Tel – home:</b>   |  |
| <b>Tel – office:</b> |  |
| <b>Mobile:</b>       |  |

|                               |  |
|-------------------------------|--|
| <b>Fax:</b>                   |  |
| <b>E-mail address:</b>        |  |
| <b>Relationship/capacity:</b> |  |
| <b>Citizenship:</b>           |  |
| <b>Postal Address:</b>        |  |
| <b>Physical Address:</b>      |  |
| <b>Relevant experience:</b>   |  |
| <b>Current occupation</b>     |  |
| <b>Years:</b>                 |  |
| <b>Previous occupation:</b>   |  |
| <b>Years:</b>                 |  |
| <b>No of dependants:</b>      |  |
| <b>Marital status</b>         |  |
| <b>Spouse name</b>            |  |
| <b>ID number:</b>             |  |
| <b>Occupation of spouse:</b>  |  |
| <b>Tel – home:</b>            |  |
| <b>Tel – office:</b>          |  |
| <b>Mobile:</b>                |  |
| <b>Fax:</b>                   |  |

**5. Company Representative's contact's banking details**

|                        |  |
|------------------------|--|
| <b>Bank:</b>           |  |
| <b>Branch:</b>         |  |
| <b>Branch code:</b>    |  |
| <b>Account number:</b> |  |
| <b>Account name:</b>   |  |
| <b>Account type:</b>   |  |

**6. Contact Details of Closest Relatives for Company Representative**

| <b>Full Names</b> | <b>Telephone No</b> | <b>Cell No</b> | <b>Address</b> |
|-------------------|---------------------|----------------|----------------|
|                   |                     |                |                |
|                   |                     |                |                |

**6.1 Relations (1)**

|               |  |
|---------------|--|
| <b>Title:</b> |  |
|---------------|--|

|                               |  |
|-------------------------------|--|
| <b>Surname:</b>               |  |
| <b>First Names:</b>           |  |
| <b>ID number:</b>             |  |
| <b>Tel – home:</b>            |  |
| <b>Tel – office:</b>          |  |
| <b>Mobile:</b>                |  |
| <b>Fax:</b>                   |  |
| <b>E-mail address:</b>        |  |
| <b>Postal Address:</b>        |  |
| <b>Physical Address:</b>      |  |
| <b>Relationship/capacity:</b> |  |
| <b>Citizenship:</b>           |  |
| <b>Relevant experience:</b>   |  |
| <b>Current occupation</b>     |  |
| <b>Years:</b>                 |  |
| <b>Previous occupation:</b>   |  |
| <b>Years:</b>                 |  |
| <b>No of dependants:</b>      |  |
| <b>Marital status</b>         |  |
| <b>Spouse name</b>            |  |
| <b>ID number:</b>             |  |
| <b>Occupation of spouse:</b>  |  |
| <b>Tel – home:</b>            |  |
| <b>Tel – office:</b>          |  |
| <b>Mobile:</b>                |  |
| <b>Fax:</b>                   |  |

|                                    |
|------------------------------------|
| <b>6.2    <i>Relations (2)</i></b> |
|------------------------------------|

|                          |  |
|--------------------------|--|
| <b>Title:</b>            |  |
| <b>Surname:</b>          |  |
| <b>First Names:</b>      |  |
| <b>ID number:</b>        |  |
| <b>Tel – home:</b>       |  |
| <b>Tel – office:</b>     |  |
| <b>Mobile:</b>           |  |
| <b>Fax:</b>              |  |
| <b>E-mail address:</b>   |  |
| <b>Postal address:</b>   |  |
| <b>Physical Address:</b> |  |

|                               |  |
|-------------------------------|--|
| <b>Relationship/capacity:</b> |  |
| <b>Citizenship:</b>           |  |
| <b>Relevant experience:</b>   |  |
| <b>Current occupation</b>     |  |
| <b>Years:</b>                 |  |
| <b>Previous occupation:</b>   |  |
| <b>Years:</b>                 |  |
| <b>No of dependants:</b>      |  |
| <b>Marital status</b>         |  |
| <b>Spouse name</b>            |  |
| <b>ID number:</b>             |  |
| <b>Occupation of spouse:</b>  |  |
| <b>Tel – home:</b>            |  |
| <b>Tel – office:</b>          |  |
| <b>Mobile:</b>                |  |
| <b>Fax:</b>                   |  |

|   |
|---|
| <b>7. Loan appropriation as per Supplier Quotations</b> |
|---|

| Type of investment       | Rand |
|--------------------------|------|
| <b>Equipment:</b>        |      |
| <b>Stock:</b>            |      |
| <b>Other (specify):</b>  |      |
| <b>Total Loan Amount</b> |      |

1. I/We the undersigned certify that all the information provided to the lender is true, correct and that I/We have not withheld any information which would affect the decision of the lender.
2. I/We acknowledge that providing the lender with incorrect/false information may result in being denied the protection offered by the National Credit Act, No 34 of 2005.
3. I/We certify that I/We am/are not under debt review, administration order, liquidation and/or declared over-indebted.

|               |             |
|---------------|-------------|
| <b>Signed</b> | <b>Date</b> |
|---------------|-------------|



|   |  |
|---|--|
| <b>Industry sector</b>                        |  |
| <b>Region</b>                                 |  |
| <b>Instalment per the contract calculated</b> |  |

**9. Details tab**

|                             |  |
|-----------------------------|--|
| <b>Instalment payment</b>   |  |
| <b>Loan officer / agent</b> |  |
| <b>Loans funder</b>         |  |
| <b>Debt collector</b>       |  |
| <b>Attorney</b>             |  |
| <b>Staff member</b>         |  |
| <b>Group entity</b>         |  |
| <b>Guarantor</b>            |  |
| <b>GL Company</b>           |  |

**10. Loan repayment**

|                                 | <b>Rand</b> | <b>Loan term</b> |
|---------------------------------|-------------|------------------|
| <b>Monthly instalment</b>       |             |                  |
| <b>Credit life cover</b>        |             |                  |
| <b>Monthly service fee</b>      |             |                  |
| <b>Total monthly amount due</b> |             |                  |
| <b>Rounded off</b>              |             |                  |

**11. Conclusion**

|  |  |
|--|--|
|  |  |
| <b>A loan of .....</b>                                 |  |
| <b>can be redeemed over a period of .....</b>          |  |
| <b>at a monthly instalment of .....</b>                |  |
| <b>applying .....</b>                                  |  |
| <b>of the applicant's income plus subsidy of .....</b> |  |

**Loans Officer:**

|               |             |
|---------------|-------------|
| <b>Signed</b> | <b>Date</b> |
|               |             |

**Manager: Loan Proposal and Origination**

|               |             |
|---------------|-------------|
| <b>Signed</b> | <b>Date</b> |
|               |             |